

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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LET THE EVANGEL SUBSCRIPTION CAMPAIGN STILL CONTINUE !

If you are not full of Fire of the Holy Ghost you Ought to be !

BRINGING BACK THE KING

The Lord's Coming the Only Hope for The World.

The Deeply Spiritual Only can Rise Above The Gloom.

There were gloomy days hanging over the head of king David when he was forced to leave his throne by the conspiracy of his own son Absalom. The thing was so sudden and unexpected that David was not prepared to make a stand and resist the army that Absalom had raised, so the only thing to do was to escape for his life.

David's servants were ready to do anything their master ordered. So David took his household and all the people that were with him and hurried out of Jerusalem. The priests took up the Ark of God and carried it with them until David gave orders that it should be returned to the city.

But he and his company hurried on up the steep of Olivet and David wept as he went. He covered his head "and went barefoot." The people entered into sympathy with him and they too covered their heads and wept as they went up. Truly that was a gloomy company, but they remained loyal to the king.

They had lived with him and now they were ready to die with him if death was his final doom. At least they were determined to remain true to him who had led them through many conflicts and gave them deliverance always.

Time passed rapidly on and soon David and his company of warriors were safely landed on the other side of Jordan. But look, there comes Absalom and his great army across after them, but by this time David is ready for the battle. Now the battle is on, after a few hours Absalom is slain, the battle is won for David, and the next thing is the king getting back to his throne.

Discontent reigned in the camps of Absalom's men. They saw their awful mistake, lamented the step they had taken against king David who had delivered them in many battles. Soon a cry was raised to bring back the king. They saw no hope for Israel outside of David. It was trouble everywhere. There was strife and division throughout the tribes of Israel. They could not agree on anything, but gloom and dissatisfaction ran rampant.

When some brave old man dared to raise the cry of bringing back the king it caught like wildfire. The multitudes took up the cry and carried it far and wide. Truly this was their only hope. There was no body like David. Saul had failed. Now Absalom had failed and was dead. David must be brought back to the position he had held so many years and under whose leadership the whole kingdom had prospered.

But the men of Judah, David's own people, seemed to have unthoughtfully neglected the king. They probably thought he would just go back home of himself and take possession of things as he did before, but David hesitated. I suppose he desired to know if the demand for his return was unanimous. But after all the other tribes clamored for David's return and the tribe of Judah yet remained silent, David sent to the elders of Judah, saying, "Why are ye the last to bring back the king?"

One man and sent word to the king, "Return thou and all thy servants," they said. And they did not only send word for him to come, but they went after David and his household, and hundreds and I suppose thousands went to meet him. It was almost like the Triumphant Entry of the Son of David into Jerusalem when they were determined to make Jesus king of Israel. It was indeed a great day for Israel as they brought back the king.

And now our King has been away a long time. When will He come back? has been a question on many lips. Some seem to want Him to come back and some do not. Some are living in constant expectancy. I am wondering if some of us, who feel we are in close touch with Him spiritually, may have a spirit of negligence about us like the tribe of Judah had about David, and are the last to try to bring back the King.

A glance at the world to-day reveals nothing but gloom. The world war, as it has been called, has ceased at least at present. But there has been no peace on earth since the fighting commenced that led to the blood shed of millions of men. Peace is truly taken from the earth. Rulers, officers, governments, are failing to control and preserve peace. There is bloodshed and slaughter on every hand. People of the world are at sword's points with one another. Statesmen disagree on what course to pursue. They discuss and dispute and compete for positions of honor and power. Scarcely any two men can see things alike any more. The two great political parties in our own land have a stiff fight on, and they are battling for supremacy more than for good government. Congress could not make peace with Germany. Each party is divided more or less on certain issues.

No one knows what the next hours will bring. We are living in the minor key. The whole world put on a spirit of mourning about three or four years ago and it has never been laid off. The gloom seems to deepen instead of clearing away. The clouds are becoming more dense. There has been a great cry for peace and safety, but neither peace nor safety is in sight yet. High cost of living is staring the multitudes in the face. Uncertainty is perched on the threshold of every business, in the world. There is a constant dread in the hearts of the people everywhere. Earthquakes are scaring the people in the west, and racking the buildings and creating unrest for they come without warning. High prices and trouble of every kind is slashing and rending the hearts of the people in the East.

Across the sea starvation is taking the lives of its thousands and multitudes are wandering about looking like skeletons. Wars and fightings and plagues are stalking through the land till there is no rest to any more than a few short hours at a time. One nation don't know what another is going to do. They are still afraid and constantly preparing for war. Our own nation is in a state of fear. They are making gigantic preparations for war. While they are crying peace they are pre-

paring for war. Our nation is steeped in debt. It will never get out while the present generation lives even if it continues as a nation.

But we must now make greater efforts to do our part in bringing back the King. Taking everything into consideration, to my mind the Lord's coming is the only hope for the world. There has been a time when men were able to give us good governments, but it seems that time is past. They can't agree any more. Statesmen are getting wider apart in their views about what it takes to make good government. Their controversies are so strong that even when a question is settled by a majority vote the other side is so close and differs so widely in their opinions that it still leaves room for doubt as to whether the question is settled right or not. Everything imaginable comes up to break confidence.

Knowing all these things as we do how can we have hope in anything but our Lord's return? The Church will rise and send forth her beautiful golden rays of light into the dense darkness; the gospel message will be carried into all the world for a witness, but the gloom will continue to gather upon the part of the world that will not accept and believe the gospel. They will go on with their wickedness. "Evil men and seducers shall wax worse and worse." (2 Tim. 3:13) So after all, where is the hope for the world except the coming of the rightful King?

What could Israel do without a David? What did they do? The reign of Solomon was prosperous, but it was because David had made it possible. And Solomon failed in the end to the extent that at his death the kingdom was divided and it was only for David's sake that God allowed even one tribe to remain under Solomon's son. As a result of them trying to get along without a David it was only a matter of time until Israel and Judah both fell captives to their adversaries and the nation was lost as a nation.

The world does not want Christ. They are determined that He shall not reign over them. They think they can run the affairs of state. They can legislate and enact laws and every faction in every nation is seeking for control. And each party in every country thinks they can make matters better, but every time they undertake it when they get the reigns of government in their hands they plunge the governments deeper into the chasm of difficulties and debt. They make matters worse. Every nation has so many laws now that the wisest men cannot keep up with all of them. One court will decide a case one way, and another court will reverse it, and the way they go. There is no certainty in anything except death. They do have to die.

But some of these times, and I hope pretty soon, there will be a bright place seen in the sky. The great men, the mighty men, the kings, the rich men, the chief men, as well as others not so noted, will begin to tremble and shake and sink away to hide themselves in the dens and in the rocks of the mountains. They will raise a pitiful howl and cry for the mountains and rocks to fall on them and hide them from the face of our Christ who sitteth upon the throne. The great earthquake that is coming will be different from the tremblers that have been shaking up southern California recently. Its going to mean something to this old world when the sun is turned into blackness and the moon into blood, and the earth and all rock and reel like a drunk-

en man. Hearts will fail then, and multitudes of wicked people will drop dead at the sight. And many of those who do not die of fright will rather die than see the face of Jesus as He cleaves the sky with a shout, with the voice of the archangel, and with the trump of God. (1 Thes. 4:16)

And our King will come, and bring with Him a mighty army. He will subdue every nation on earth, take possession of the governments, put the then present rulers out of business, appoint a new set of officers, rule with a mighty hand, sit upon the throne of His father David, send forth the laws and give orders, and soon dissatisfaction will sink away, trouble will cease, the earth will yield her increase, the swords will be beaten into plowshares, the war vessels and navies will be turned into merchant and passenger liners, and peace will reign everywhere the world over.

Who would not want Jesus to come and bring peace on earth and good will to men? The time has come when the deeply spiritual only can rise above the gloom. And the time has truly come when every child of God should get a little closer to God in humility and obedience. While the world is getting further away in sin and wickedness, the Lord's people are drawing closer to God in righteousness. And this being true surely we will not fail in doing our part in bringing back the King.

I have been watching just like Jesus said to do for years. He said we do not know the day and hour when He is coming and He told us to watch. Many have been constantly watching for years. We are still watching, but there is something deeper than watching taking hold of many of us now. It is a real heart hunger—a real heart's desire for our Lord to come back again. He has been gone so long. He was treated so shamefully the little time He was here we cannot blame Him for delaying His coming, but when He comes He is going to find a great number that will be glad to see Him. He will not be wanted by the world, but that blessed company of saints that love Him so dearly they will give Him a glad welcome that will make His heart glad for a thousand years. And many of them are often in their closets now saying with the beloved John, "Even so, come Lord Jesus."

As I utter these words a strange unearthly feeling takes possession of my being. What can it be? Surely the Lord is pleased for us to want Him to come back. No, dears, no, we must not give room for Him to feel that He is not wanted as was the case when He trod the hills of Judeah. I have heard many say they did not want Him to come till more souls are saved, more work done for the Master, but beloved, it seems to me that we should want Him to come. Surely He is not going to force Himself on us if we do not want Him. Where is the man or woman that would want to go where they know they are not wanted? Did you ever feel you were not wanted? Then if you do not want Jesus to come how do you suppose it makes Jesus feel. He is touched with the feeling of our infirmities (Heb. 4:15), then surely He can feel if He is not wanted.

I am sure I am seeing things pertaining to His coming more clearly. I am truly anxious for Him to come. Oh, I must not be the last to bring back the King. Surely you do not want to be the last to speak a word to bring back the King. I want Him to come. I truly want Him to come to-night. I am saying this deeper in my heart than I ever

THE EVANGEL A HELP TO MANY

THE EVANGEL MUST HAVE HELP SO IT MAY BE A HELP—MUCH LAND AHEAD TO BE POSSESSED AND WE MUST PUSH ON.

It is truly gratifying to receive and read the thousands of good letters that pour into the Evangel office week after week, telling of the good done by the blessed white winged messenger. They tell of being saved, sanctified and filled with the Holy Ghost under the influence of the messages it contains. And very often healings are reported. They tell of suffering intense pain and calling for the paper. They had it opened up and spread over them and the pain ceased and they were soon well.

They tell of the soul food and spiritual blessings derived from the reading of the paper as well as the much good news and information. They have learned about the true Bible Church and tell how they love it. The letters are full of inspiration and they are a real help to us. It makes us feel that our work of publishing the paper has not been an entire failure. Having these thousands of living witnesses we can boldly say the Evangel is a help to many.

A few weeks ago we felt compelled to break some news to the Evangel family concerning the financial strain we had fallen into on account of the high cost of paper, etc. The information seemed to have an effect upon many and they commenced to pray for God to help the Evangel. They became anxious about it and began to work harder for it than ever. At our suggestion and request many sent in \$2.00 for their renewal for a year. And many went to work to secure new subscribers at one dollar a year.

All of this assistance has been very greatly appreciated. And the way our friends have always rallied to our help in time of need since we have been publishing the paper is gratifying indeed. I am sure we all have warm heart feelings toward one another. There seems to be a drawing cord of love constantly wrapping around us and pressing us closer together. I believe much of this has been done through and by the Evangel. Truly it has been a help to many. And now, beloved, the Evangel must have help so it may be a help. It can't help much more if it does not get help. There is some help coming in every day, but the help is not coming fast enough.

Beloved, we do not ask for donations, we want renewals at \$2.00, if the subscribers feel able for this much, and new subscriptions at one dollar a year. We need much special help of this kind, and truly, beloved, we must have more of it than we have been getting for the last two weeks. Will you kindly take courage, rally your household and neighbors and get a multitude of new subscribers. Take your paper, tablet and pencil and make some special canvasses. If you need extra copies of the paper and want our regular subscription sheets you will take pleasure in

have before. And the more I say it the more inspiration I have to say it. O, beloved, I want Jesus to come to-night. I do not care to see to-morrow come without Him. I want my Lord to come. I feel it as I express it. I want Him to come. Jesus, dear Jesus I want Thee to come. I know Thou art the only hope for the world. Thou art our only hope and stay. Please, Lord Jesus, come! We bid Thee welcome! Come!

furnishing them to you promptly if you write for them.

I here come with one more earnest appeal to all lovers of the Evangel. Please lend us your assistance, enter the ranks for this special drive and help us run the subscription list up to twenty thousand during the month of August. Every body help us. I can't offer any remuneration, but I'm sure God will remunerate you in spiritual blessings, or by giving you good health, or increasing your wages or income. In some way God will bless you. And we cannot reduce the price of the paper less than a dollar a year this time.

at this is about half price the way other publications are charging.

Now, beloved, there is much land ahead to be possessed and we must push on. The paper must go into new homes and new cities and new communities. You can help us broaden out. Think of some friends you have in distant states or countries and send them a copy of the paper and write them a good letter and tell them they can do a good service for the Master by getting subscriptions for the best paper in the world. Use your heads and think up some new ways to secure subscriptions, and when you think of them go right to work and put your thoughts into practice.

Don't any body get discouraged and fall. Keep looking up and help us drive the Evangel into thousands of new homes during this thirty days drive. We must do it! Oh! We must do it! There are so many good blessings in the Evangel that the multitudes are not getting, and the reason they are not getting them is because they don't know anything about it. No one has told them about the Evangel. Tell them, beloved, tell them! Show them the paper! Tell them enthusiastically what a blessing it has been to your home! Surely they will want it! Tell them how cheap it is—only one dollar a year when other papers cost twice as much and more.

Surely many others will be able to renew for another year at the two dollar rate by this time. Rally, friends, rally! I am enthusiastic about this drive. We want to make it the greatest yet. I'm sure we can run the circulation up to the twenty thousand mark in the next thirty days if we will all drive in this drive. It will take only three thousand five hundred more, and what is that to get by sixteen thousand five hundred who are already subscribers! How much better it would be for every subscriber to get one and as many more as possible.

Finally, God bless you all. I hope you will receive this message with the same loving, tender spirit in which it is given. I need your help and I am trying to make you know it. The Evangel truly must have help so it may continue to be a help. Think this over, then pray, then go to work and help! God bless every one of you, dearly beloved!

LIFE, INCIDENTS AND EXPERIENCES OF LOUISE WERNER

WRITTEN BY HERSELF.

Is the title of a booklet of sixty-one pages.

This booklet tells of God's power to deliver a dope-fiend from the power of the devil, and gives other thrilling experiences.

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scribe, please say "new subscriber."

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PLAIN. If we fail to get your name or
address right please notify us and we
will take pleasure in making the correc-
tion.

We will do our best to keep from mak-
ing mistakes, but if we make a mistake
we will take pleasure in correcting it
if you notify us.

We invite all our workers to send in
reports of interest from the battle field.
If nothing else a postal card telling where
you are this week.

Help us make the Evangel a medium
of information as well as a spiritual
blessing.

Address all communications relating to
the paper, and make all drafts, checks,
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A. J. TOMLINSON, 3524 East Street
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of postage provided for in section 1103,
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Home Mission Day falls on
Sunday Aug. 8 this time.

If the Lord calls you to "Go",
will you do it?

Have you given or loaned
anything to help with the Audi-
torium? If not, why not?

O, but our bills are heavy
now! If you can't do anything
else please pray, but if you can
do something else please do that
and pray to.

There never have been such
days before. What are you do-
ing, getting close to God or
farther away? Is your love wax-
ing cold (Matt. 24:12) or is it a-
bounding more and more? (Phil
1:9)

Buy the tracts and send them
out. They will preach while you
are at work. We need to sow
down the world with our litera-
ture. You can hardly do a bet-
ter work than help us scatter
these silent preachers.

The Home Bible Training
School is to commence Sept. 27.
Quite a nice prospect for a good
school with Brother J. B. Ellis
of Alabama City, Ala. as teach-
er and a fair attendance. Those
who expect to attend who have
not already done so should send
us your application for entrance
so we may know to make pre-
parations for you. Send for the
prospectus of the school, it is
free for the asking. We are ex-
pecting this year to be better
with a much larger attendance
than any previous years. Cor-
respondence solicited.

Address A. J. Tomlinson Supt.
Cleveland, Tenn.

Amidst the rush and work on
the Auditorium besides our regu-
lar work we are beginning to
make plans for the Orphanage.
Many are specially interested in
this great institution. Several
good men and women are sol-
iciting aid in communities
where they are known, but none
have yet received any special
appointment for this work, but
we are glad to have them do it.
Beware of strangers coming a-
round and representing this in-
stitution. We have not heard of
any of this class soliciting from
our people but we have been
told of impostors claiming to
represent some orphanage and
have collected large sums of
money for their own use. Sister

Bertie Juillerat has been grant-
ed the privilege of representing
the orphanage in some camp
meetings where she is known,
and if she should providentially
fall into places where she is not
known we would be pleased for
our friends to receive her and
give her a chance. We expect
she may be officially appointed
to this position a little later.

There is a movement on foot,
and the enthusiasm is running
high in some places, that would
have every man, woman and
child who are members of the
Church, or sympathizers who
are interested, give one day
work on the New Auditorium.
It is not expected that the
members come to Cleveland and
work on the building, but each
one is to give the wages of one
day. We hardly think it wise to
name any special day for this
to be done, but local churches
might set a certain day if they
wish, but not knowing the cir-
cumstances of every one we
feel that it will be better for
each community or each person
to set their own day for this.
This is not our suggestion, but
we gladly fall in line with it and
lend a hand to encourage it.
Remember a careful record of
every dollar is kept at headquar-
ters. Attend to this special drive
at your own convenience, but if
you have any surplus money
you can loan us as previously
explained please hurry the a-
mount on whether it be much
or little. Remember we are car-
rying a heavy load now trying
to get ready for the Assembly
which is announced for Nov.
4-9.

We are very sorry the song
books have been delayed, but it
is not our fault. We are ex-
pecting them any day, and we
hold ourselves in readiness to
begin to fill the orders the very
day they arrive. We hope those
who have placed orders for
them will try to bear with us
a little longer.

REPORTS

Brother Lee Helton has just
closed a meeting at Mount Zion,
Tenn. Four were saved, four
sanctified and three received the
Holy Ghost writes Etta Pearson,
Lone Oak, Tenn.

Just closed a two and a half
weeks meeting at Willow Grove,
Tex. This was one of the hard-
est battles we have ever met
with but God gave the victory.
Three were saved and the
Church was wonderfully built
up. Brother and Sister Asher of
Lyra, Tex. were with us, writes
T. M. McClendon.

"Just closed a few nights
meeting near Lost Creek, Ky.
Five were baptized with the
Holy Ghost, eight sanctified,
one saved and two seeking to be
saved," reports R. J. Clay.

On the first Sunday in July,
with a band of workers in the
Church of God Gospel Truck,
we went to Millstead, about
twenty-eight miles. We gave
them for the first time the Gos-
pel in its fullness. We were glad-
ly received, the many people
there manifesting great in-
terest—many asking for prayer
and the Lord healing some sick
folks.

On our return we stopped at
Lithonia, giving that place a
street service, which was largely
attended, great interest being
manifested—the people asking
for prayer, and for us to come
back. So we returned the follow-
ing Sunday and gave them a
morning and afternoon service.
They seemed to enjoy the ser-
vices, many asking for prayer,
and some interested in the
Church of God who offered to
give money to help build a
church. Glory to Jesus! People
are waking up everywhere to
this wonderful truth.

On the third Sunday we vis-
ited Douglasville, Ga., holding
services in the Court House,
which was well filled with an-
xious souls. We were also well
filled and of course had a won-
derful time. Praise His name!

Our tent meetings are now in
full sway, and the power of God
is being manifested in saving,
sanctifying and healing. The
Word is being given out with
demonstration and power and
people are receiving the Holy
Ghost and praising God. Brother
M. S. Lemons, Brother and
Sister Hadsock, Brother Lathier,
our State Overseer and Brother
Simmons from Florida have

been with us and the Lord has
greatly used them in blessing
the people.

Pray for us here that many
shall get the blessing and be
added to the Church of God.

Yours in His service,
T. J. Middlebrook
361 Lee St.
Atlanta, Ga.

Dear Evangel Readers:
I am praising the dear Lord
this morning for the deep set-
tled peace that I have in my
heart, and for the way God is
pouring out His Spirit in Dunn,
La. Glory to God!

We left there June 17th, but
God just continued pouring out
His Spirit. A letter came that
several had been saved, sancti-
fied and baptized with the Holy
Ghost and fire, and that Brother
Haynes must hurry and come
back to baptize and take them
into the Church.

Saturday, July 3rd, Brother
Haynes and I arrived in Dunn
and had another wonderful
meeting. Praise the dear Lord.
The people are getting interest-
ed about their souls, the Holy
Ghost is being poured out in the
homes and people are looking
this way.

Since our summer revival, ten
have been saved, seven sancti-
fied, nine added to the Church
of God and ten followed the
Lord in water baptism.

Pray for the work in Louisi-
ana, and for us to be real
laborers for God.

Your sister in Christ,
Mrs. M. S. Haynes,
Box 273, Kentwood, La.

Dear Brother Tomlinson and
Saints Scattered Abroad—
Greeting in Jesus' Dear Name:
Praise God I can still report
victory over sin and the devil!
Praise the name of Jesus!

We are in a hot battle against
sin—old Satan is roaring—and
the Lord is blessing. We have
been here in a meeting for four-
teen days. Brother Denton from
Osceola, Ark. is with us in the
meeting. He gives out some
straight messages that hits the
mark.

Three have been saved, one
sanctified, one received the Holy
Ghost and three baptized in
water. The meeting is still going
on. The saints are shouting,
dancing and praising God and
enjoying a feast at Father's
table. Glory to God! Souls are
hungry.

We expect when this meet-
ing closes to go to Cypress,
Tenn., D. V., to hold a meeting.
If any sister who reads this
wants to go in the work and
means to stay with it please
write me at once, as I de-
sire a sister to go with me for I
am alone.

Pray that I may keep humble
and do God's will.

Your sister in the battle for
lost souls,

Stella Watts.
Home Address Lepanto, Ark.,
Box 424.

Dear Brother Tomlinson and
All the Evangel Family—
Greetings in Jesus Name:

God has certainly been bless-
ing us in the meeting at this
place. Forty-one have been
saved, eleven filled with the Holy
Ghost, twenty baptized in
water and thirty-seven received
into the Church of God, reports
W. L. Lunsford, 2502—2nd Ave.,
Columbus, Ga.

Later Brother Lunsford writes
us: The enemy got so stirred
here that our tent was burned.
A portion of the seats were left
so we are going right on, and
people are getting through to
the Lord. Pray that God may
help us to get another tent. We
know that "the earth is the
Lord's and the fullness thereof."
Praise His holy name. "All
things work together for good to
them that love God."

Dear Brother Tomlinson and
the Saints Scattered Abroad—
Greetings in Jesus' Name:
Praise the Lord this morning
for victory in my soul—looking
for Jesus to come.

Brother W. H. Cross of Rock
Hill, S. C. closed a three weeks
meeting at Anderson S. C. last
night. The Lord was truly with
us in this first meeting held
under his new tent. Hallelujah
to Jesus! He manifested His pow-
er here in a wonderful way, and
the light of the world is shin-
ing bright. Souls have been
blest: men and women won-
derfully healed and mouths of
mockers and despisers stopped.
The Lord blest Brother Cross in

giving out the Word. The people
here know that the Church of
God stands for the whole truth.
Praise God!

During the first week of the
meeting a newly-married couple
from Florida on their honey-
moon visited the tent. Both got
saved and sanctified and the
brother received the Holy Ghost
for we heard him speak in
tongues. Praise God! He fell
and dislocated his elbow. A doc-
tor set it and he expected to
carry it back home in a sling,
but the saints prayed and laid
hands on him and the following
night he came back to the tent
and stood on the rostrum and
showed the people that his arm
was completely whole, as he
moved it in every direction with
perfect ease and without a sign
of pain. Praise God, who taketh
thought of man.

A woman who has lived in
this town all her life, told us
that she had been looking and
praying for the true gospel to
come here for twenty years—
and it has come. Hallelujah to
Jesus! The signs are following
the believers of the Church of
God: they cast out devils; speak
with new tongues and lay hands
on the sick and they are healed
in the name of Jesus.

Brother and Sister W. B. Cobb
of Quitman, Ga. led the singing.
The organ was played under
the power and the saints shout-
ed and danced for joy. Brother
H. M. Postwick of Marietta, Ga.
was with us the last week.

Thirty were saved, twelve
sanctified and eight received the
Holy Ghost. Good seed have
been sown, and if the Lord tar-
dies we hope to see the work
established here and a great
harvest reaped for the Church.

Pray for this place, that I may
be faithful and my wife saved.
Your brother under the blood,
T. H. Rasmusser.

OBITUARIES

Gone but not Forgotten

The death angel visited the
home of Mr. and Mrs. Henry
Ray Sunday morning July 18,
1920 and claimed their darling
son, Guy Bell, age 2 years and
6 months.

He was only sick a few days
when the icy hand of death took
hold of him. We miss him, but
our loss is Heaven's gain. We
hope to meet him on the shining
shore where we shall never part
no more. Mother's hands did all
they could for the little one, but
Jesus knew best. He leaves to
mourn his death a father and
mother, two brothers one sister
and a host of friends.

The funeral services were con-
ducted by Brother T. L. McLain
and his body laid to rest in
Tasso cemetery.

We miss little Guy Bell—
He is in the land of rest—
We loved him dearly,
But Jesus loved him best.
The golden gates were opened wide,
And a gentle voice said come,
The angels from the other side,
Welcomed little Guy Bell home.
One who loved him,
Mrs. Walter Martin

Gone Home

Maggie Lee Slatton of Rock
Island, Tenn. was born April 21,
1899 and entered her eternal re-
ward on July 15, 1920.

At the age of 13 years she
gave her heart to God, later she
was sanctified and Nov. 14, 1917
she was wonderfully filled with
the Holy Ghost. The good old
Bible was a green pasture to her
soul. She also took great de-
light in lifting up the Christ who
died for her. One beautiful fea-
ture of this young life was that
she was very careful about the
company she kept.

When she realized her time of
departure had come she called
all present to her bedside and
uttered the following words—
"I want to tell you all goodbye
if I go. I don't know whether
this is death or not, but I have
never felt this way before. I
want you all to meet me in
Heaven. You all have been good
to me. I hate to leave you all,
but the Lord knows best. When
He calls I'm ready to go. Don't
be uneasy about me—I will be at
rest. Grandma be good. I'll
soon see Grandpa. Mother and
loved ones, I'll tell Grandpa
howdy for you. Won't it be a
happy meeting when we all meet
around the shining throne of
God? Yes, the circle will be un-
broken. Jesus first, then our
loved ones. If we live for Him
here we will reign with Him on
high. All get sanctified and fill

ed with the Holy Ghost. It may
seem foolish to the world, but it
takes something to meet Jesus.
Tell them to sing "Meet Me in
the Sky," "It is Love," and "When
the redeemed are gathering in."
After she had spoken these
words the spirit returned to God
who gave it.

Her pastor,
E. J. Boehmer.

The Assembly Building

The Assembly building is com-
ing on nicely. It no more exists
merely in thought and imagina-
tion. It is not an ancient fable,
a day dream, an air castle, or
some far off fancy of the mind,
but it is an absolute reality.

This building which began a-
bout the middle of March is
making rapid strides to be ready
for the coming Assembly of the
great Church of God. This week
brings about the fact that the
last shingle is put on the main
roof.

It has been predicted by op-
ponents that it would not be ready
for the coming Assembly, but
the rapid developments going on
now have put to flight such er-
roneous ideas. You need not
worry about this, for the next
Assembly will be in OUR NEW
ASSEMBLY BUILDING—praise
the Lord.

It will be a beautiful building,
too, one to be proud of. Built
for convenience—it will be dif-
ferent to any other building of
its kind that you have ever seen.
I am proud of it, and I know you
will be when you see it.

The writer has been assisting
in its construction ever since the
first month, and has seen all the
developments all along, and
know that it will be a handsome
and good building.

One who works on it,
C. Sowell.

Ten Ways to Help the Church

- 1 Attend all meetings—its im-
portant—let nothing keep you
away.
- 2 Be on time—always.
- 3 Encourage officers and work-
ers—show your appreciation
of the work they do.
- 4 Cheerfully accept an office
or place on a committee—it
gives you an opportunity to
render service.
- 5 Set a good example to officers
and committeemen by your
faithful performance of duty.
- 6 Wisely and discreetly join in
all deliberations and show
that you are interested in the
suggestions of others.
- 7 Have the utmost confidence in
your fellow workers—freely
give freely take—help.
- 8 Promptly pay dues or tithes—
do it gladly—do it with a
relish.
- 9 Answer all questions prompt-
ly and courteously.
- 10 The stronger the Church the
better for you all—encourage
the addition of new members.

Ten Ways to Kill the Church

- 1 Miss as many meetings as
you can.
- 2 If you do attend—be late.
- 3 If the weather is not fine don't
think of going. If the sun is
shining hot—Tom will say I
will not go to church this
morning—I will go to the ball
game this afternoon.
- 4 If you attend, be sure and
find fault with the work of
officers and other members.
- 5 Decline all offices, as it is
easier to criticise than to do
things.
- 6 Get sore if you are not put on
a committee or if appointed
don't attend meetings.
- 7 If the Chair asks your opinion
tell him you have none, but
later tell others what should
have been done.
- 8 Do nothing except which is
absolutely necessary, and when
others roll up their sleeves to
help matters, howl because of
the clique running things.
- 9 Delay paying your dues and
tithes as long as you can—
and delay answering all
questions.
- 10 Don't bother about getting
New members—"Let George
and Oscar do it."

C. T. Morgan.

Children's Day

We could not get our program
ready by June 6th but were de-
termined not to be defeated, so
observed Children's Day July
4th. We are glad to report a
nice time and the program seem-
ed to be enjoyed by the large
congregation. The success of
which we feel was due to the
untiring patience and efficient
training of the officers in charge.
Music was just fine. An offering

GEMS OF RELIGIOUS TRUTH

By L. Howard Juillerat.

731 Commins St.

This is a book for the times
and every body should read it.
This book contains writings by
this great man of God compiled
by his wife since he departed to
be with his Lord.

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Order of
Mrs. Bertie Mae Juillerat
AKRON, OHIO
or of
THE EVANGEL OFFICE
Cleveland, Tenn.

of \$4.22 was given, which we
are sending for the orphanage
and auditorium.

We do not see why any should
be opposed to Children's Day as
it has always proven to be edi-
fying when observed in the right
spirit.

Jesus said, "Suffer little chil-
dren to come unto me and for-
bid them not, for of such is the
kingdom of Heaven." And O!
dear friends, what a grand sight
it will be to see the little chil-
dren out of every nation and
tribe under heaven gathered a-
round the great white throne
of God shouting and singing
praises to His glorious name.

Pray that I may stand true,
Allen O'Kain,
Cheaphill, Tenn.

Foreign Mission Receipts

Church, Key West, Fla.,	4 00
" Bompas Creek, Ill.,	1 15
" Hudson, Fla.,	1 20
" Red Oak Grove, Tenn.,	70
Lorena Cotton, Philadelphia, Pa.,	1 00
Sunday School, Anderson, S. C.,	1 78
Church, Brockwell, Tenn.,	1 98
" Miami, Fla.,	4 10
" Lawler, Ill.,	30
I. M. Davee, Santa Fe Springs, Cal.,	5 00
Sunday School, Artesia, Miss.,	1 25
Collection, Bonne Terre, Mo.,	6 95
Glover P. Ledford, Hayesville, N. C.,	1 00
Goldie Banks, St. John, Kan.,	50
Church, Harrisburg, Ill.,	2 03
F. P. D. usles, Miami, Fla.,	5 00
" Tusquitee, N. C.,	2 00
Lucy White, Foster Falls, Va.,	25
Church, Woodbury, N. J.,	4 70

HOME MISSION RECEIPTS.

Church, Brewster, Fla.,	\$5 00
" Germantown, Pa.,	1 00
" Williston, Fla.,	8 75
" Lawler, Ill.,	60
Gover P. Ledford, Hayesville, N. C.,	1 00
Goldie Banks, St. John, Kan.,	50
J. C. Thomason, Gastonia, N. C.,	75

Carbon Hill, Ala.

Dear Brother Tomlinson:

I am still thanking and prais-
ing God for victory over the
devil. He has been on my track
ever since I received the precious
Holy Ghost nine months ago,
but Jesus keeps me above sin
every day and the way grows
brighter and brighter. I have
more peace and pleasure than I
ever had in the thirty-five years
I lived in sin.

We are praising God for
sending Brother Luther A.
Richard to this town. He has
done a great deal of good and
there is a little band here that
means to stand by him.

The Lord help us to realize
what the worth of one soul is.
May that I may stay right in
the center of God's will and be
a blessing to lost souls.

They tell me heaven's gates are all
of pearl,
It's streets are all of gold;
There is love and peace in that bright
world,
It's joy cannot be told.

Oh I'm going over there,
To rest in that sweet place,
Not for good that I have done,
But by my Savior's grace.

Rhoda Oliver

Camp-meeting Notice

There will be a real camp-
meeting at Friendship, Miss
five miles north of Charleston
beginning August 13th.

Everybody come expecting a
good time in the Lord. One of
the best, if not the best preacher
in the Church of God, will be
with us. Come and hear him
give out the Word and see his
wonderful chart.

H. A. Pressgrove, Pastor.
J. A. Bell, Deacon.

DELUSION

(DEMONOLOGY)

F. J. Lee

It is evident to the people of God, especially to those that know His Word, that the greater part of the people of this world are laboring under a delusion, and Paul tells us it is because they receive not the love of the truth, and for this cause God will send them strong delusion, that they should believe a lie. Believe a lie! That is the thought. Satan is today as never before working signs and lying wonders in order to side track people from the truth, that they may not receive the love of the truth, that finally they might be damned. 2 Thes. 2:9-12.

At the next verse Paul addresses another class of people that are not under this delusion; though they are continually accused of being deluded. Hear Paul—"But we are bound to give thanks always to God for you, brethren, beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." The next verse tells us God has actually called us unto this sanctification and to the obtaining of the glory.

Thank God there are some folks who are not deluded. I have read that wonderful article in last week's issue of the Evangel how the lady had been deluded by one of Satan's messengers into a cult known as Spiritualism, and how wonderfully she was delivered; this should be heralded to the world in tract form by the millions. This makes me feel the more indignant against Satan, and want to expose him and his "imps" from every quarter.

I have known for years that spiritualism is a tremendous reality. Some have thought that the many things done through spiritualist mediums were slight of hand performances, but more enlightened men of today, led by the Spirit of God, know that the poor deluded folks by the tens of thousands are dealing as it were face to face with demons, yet they are so deluded and carried away with the performance that they are made to believe it is the good Spirit they are dealing with.

There is something about people that makes them want to know about, and get in touch with the supernatural, and the greater part, if they can get in touch with the spirit world without paying the price that God demands, that is the way they will go; in other words, if they can get in touch with the supernatural and yet retain their lustful passions and carnality, this is the route they will go, but this within itself ought to be enough to teach us, that of the thousands that are contaminated with this spiritualistic business, the greater part of them know nothing whatever of a genuine salvation through the blood of Jesus, wrought in their soul, but they drink, chew tobacco, curse and carry on as other sinners do, yet they have commerce with the spirit world. I say this alone ought to be enough to show us that it isn't the good spirits they are dealing with, for the spirit of God does not manifest Himself to us under such conditions as above mentioned.

Now I am personally acquainted with some men of intelligence and wide influence, and about all the religion they have is in their head, yet they are leading advocates of this spiritualistic doctrine. They have been known to, when a special business deal was pending, to go to these mediums and have them inquire about how to make the deal, and they would always get the desired information of the spirits. Just think of these wise intelligent men, and yet so ignorant about God's way, and God's Word. I know of some leading merchants in a thriving city, and they are enjoying a prosperous mercantile business, but it is said, and generally understood that they owe their success to the spirits whom they have so often consulted in their business affairs.

Paul tells us, that in the latter times seducing spirits would come to lead people away from the faith, with doctrines of devils, speaking lies in hypoc-

ry. 1 Tim. 3:1. This is too often applied to men being seducing spirits speaking lies, but when we get to the depth of the subject we see that it is actually seducing spirits seeking to lead people away from the Word of God and the atoning blood of Jesus.

Spiritualism was a very common thing with the ancients of the old world. It was forbidden repeatedly by the Lord, of which we will notice later.

The modern outburst of spiritualism started in this country in the home of a farmer by the name of Fox, at Hydesville, New York. His two daughters—Margaret and Kate—heard some raps in the house, in some way they found out there was intelligence back of those rappings so they went about to devise a means of communication with this intelligence. The consequence was on submitting certain questions they would be answered by certain raps. Finally the whole neighborhood became interested in this spirit communication. So they soon devised a plan for a better and more direct communication. So it was suggested to use the alphabet. This brought the applause of the spirits with many raps. The reason they were so elated over this, was that it was a plan for more intelligently communicating with men of the world, thus more seriously entangling them in their coils. But that was only a beginning. It seems most incredible today, how these spirits will openly manifest themselves, but always in a garb, a position or a tone of voice to deceive unwary souls.

It is said that a pedlar had been murdered at some time in the home the Fox family was living in, and in some way the spirit that was doing the rapping on the wall revealed to the people gathered at the Fox home that he was the spirit of the murdered pedlar. So the people decided if the pedlar's spirit could communicate intelligibly with them, the spirits of others could also communicate with them.

That is when the spirits worked a delusion on them. Perhaps the pedlar had been murdered there and his body buried under the house, but his spirit wasn't there; the spirits of the dead are not floating around in the air as we would have us believe, but the Bible plainly teaches that the wicked spirits go to sheol, (a place of departed spirits) especially do the wicked spirits go down to sheol, but since Jesus' resurrection He takes the good to Himself in Paradise, therefore neither are floating here in this world.

The truth of the matter is, the supposed pedlar's spirit as well as others they seemed to have called up, is nothing more nor less than demons, that know the voice of our departed friends and can imitate them perfectly.

It is marvelous the different things that are being done through the power of these spirits. I have heard men tell how they have seen tables raised off the floor, also other bodies without the aid of human agencies move, even lifted up in the air; furniture has been known to move from one room to another without the aid of human agency.

The lady spoke in the above mentioned article of how the spirits would take her hand and write letters, she not knowing what she was writing till she was through and read the letter. But this seems more marvelous. I read where some one laid a sheet of paper on the floor also a pencil on the paper, directly the pencil would rise up and go to writing seemingly within itself. This was an unseen spirit had hold of the pencil writing with it.

Musical instruments have been known to play without the aid of human agencies. Spirit photographs have been taken. Flowers have been presented to parties by the supposed departed friends, after a few hours the flowers would melt away. Men have stated that they have seen their loved ones walking before them during the seances. One man said he was actually permitted to take hold of his wife who returned to talk with him. Such great feats as these are worked through the greater mediums who are referred to as Adepts.

God pity the poor deluded folks who have been entangled by these seducing spirits.

REQUESTS

R. J. Clay and W. M. New of Sablee, Ky. requests prayers for saints service to be conducted by them.

E. W. Worsham, Trimble, Tenn. wants all of God's saints to pray for help on their church.

John S. Yarbrough, Lillington, N. C. requests prayer for them and their children. They have much opposition.

Mrs. Rhoda Oliver, Carbon Hill, Ala. asks that the saints help her pray that her husband and four children may be saved.

Mrs. Chas. Everly, Shamrock, Ky. says two sisters requests prayer that they may be filled with the Holy Ghost and their bodies healed.

Annie Hightower, Mayo, Fla. requests prayer that she may get back to God, was saved and sanctified when 9 years old and filled with the Holy Ghost at the age of 11.

Mrs. M. S. Haynes, Kentwood, La. desires the prayers of the Evangel readers for her unsaved father, brothers and sister, to be saved, sanctified, baptized with the Holy Ghost and added to the Church of God.

Mrs. A. A. Jackson, Tuscumbia, Ala. asks prayer for the healing of her little girl nine years old and that her and her husband may be healed of indigestion; also that they may receive the Holy Ghost.

Mrs. C. A. Garner, Trenton, Fla. requests prayer of all the saints that she may receive the Holy Ghost; also asks prayer for her husband, that this community may receive the light on the Church, and for the Church of God at Judson, Fla.

A. J. Dorman, Alton, Fla. wants all the Evangel readers to pray that he may be sanctified and filled with the Holy Ghost, enabled to bear persecution and enlightened on the Church of God; also that his wife may receive the Holy Ghost.

A Sister, West Frankfort, Ill. requests all the dear saints who read this to ask God to send her long lost brother home. She was only ten years old when he went away and is now thirty-nine. God showed her he was alive. Her mother is eighty-two years old and wants to see him before she dies.

NOTICES

A revival meeting is to begin at the Church of God three miles north of Manor, Ga. Aug. 14th and will run ten days or longer as the Lord leads.

Brothers J. W. Culpepper and J. A. Vaughan will be in charge. Everybody invited to come and be with us, expecting great blessings from the Lord. All the saints who cannot come, pray for the meeting.

W. C. James, Clerk.
Manor, Ga.

We want to begin a revival at Berryton, Ga. the Fifth Sunday in August and run as long as the Lord leads. Any Holy Ghost preacher who can come there will find a hearty welcome. I have no one in view to help.

M. A. Looney in charge.

Revival meeting will begin at Rising Fawn, Ga. August 14th and continue on through the Fourth Sunday. We expect Sister Mattie Buckalew to assist in the preaching and altar work. Any one wishing to come this way will find a hearty welcome in this great work for lost souls.

M. A. Looney.

A camp-meeting will begin at Ravia, Oklahoma, Aug. 21. The State Overseer, Brother John Burk, will be in charge. Everybody invited. The Lord will provide a way to take care of you. There are just a few Church of God people here. Pray for the meeting.

Your sister in Christ,
Mary Pierce.

Any one desiring a Holy Ghost filled person to make

music and assist in revivals, can get Sister Nannie Lindsay, Adel, Ga.

She is a widow, has been recently added to the Church of God and needs help.
S. J. Heath.

To All Preachers, Leaders and Members in Missouri—Greetings in the name of Jesus, Our Great King:

I am very much delighted with the way most all have been paying tithes and responding to every call for help in any way, but there seems to be yet some few things we could improve on: while there are some no doubt who are not paying tithes, but, nevertheless, we hope they will soon see God's Word on tithing.

Remember my whole aim is to do all within my power to lift the standard of the Church of God to where the state of Missouri can say there has something come in to build up and not tear down. Now there are a few things I think of and take this method of getting them before you. My heart has been stirred to the very bottom as I read Brother T. S. Payne's piece this week on Missions, and I am better prepared to know the good of these missions and their funds than many of the members who have not thought on this line. The second Sunday of each month is given to either Home or Foreign Missions: the Foreign Mission fund is used to scatter the gospel in foreign lands; and the Home Mission fund is used to scatter the gospel, or start the work in new fields here in our country.

Dear ones, I am sure you are glad the message was brought to you of sanctification, the precious Holy Ghost and the Church of God. I don't feel you would like to lose it, neither would you like to be back in the dark and not know anything about it. Remember some one brought the news to Missouri, and the Home Mission fund helped to bring it to you. The Foreign Mission fund is helping some to take the good news to foreign lands.

While you may not be a preacher, nor even in the work for souls, you should get the burden on your heart for this world lost in darkness as you once was. Oh how my heart reaches out this morning to the many who have not yet heard of the great Church of God and her wonderful government. Now, dear ones, let us get our whole hearts into the work, re-

membering the coming of Jesus is near and we must do something. Don't fail to take an offering the second Sunday in each month for Home or Foreign Missions. Tell the people what it is used for. Besides see that tithes are paid in promptly to the church treasury. Don't forget that your Overseer is doing all he can for you and if he gets to you he must have the means to travel. If your tithes seem small may be some would like to give a free will offering to help bear his expenses, as they are greater than for one who does not travel.

I also want to mention that the Evangel is going through a terrible strain on account of the high cost of paper. Can't each one in Missouri give a heave and lift our part on this drive to save the paper we love. Please act at once, as now is the time something must be done.

Don't forget they still need funds to finish the auditorium.

Let us wake up and give the Church of God a boost in Missouri with our prayers, tithes and offerings. I am sure you will do your part. Then we can shout free this fall when we come to the Assembly.

I don't see how I get through with so little and travel as much as I do, but yet I always have a little to spare for the things needed.

May God bless you all and help us to come up with our part on every line. It seems I can hear a multitude say—"We will—we will."

Your unworthy servant,
E. L. Pinkley, Overseer of Missouri.

Praises God for H's Church.

Dear Brother Tomlinson:—

I want to praise God through the columns of the Evangel because I am a member of the Church of God. Well glory! Just to think Christ told Peter the gates of hell should not prevail against it. Thank God for the sweet fellowship and unity of the spirit in this glorious Church of the living God.

I have been farming in this country for four years, but expect to wind this up the last of December and leave the oxen and mules behind.

I have been preaching on Sunday's under brush arbors and in private homes and school houses. Quite a number of people have been saved, sanctified

and baptized with the Holy Ghost and fire. I will have about four weeks vacation in August before we have to gather the crop, so am planning to go to two of my congregations and hold a ten days meeting at each place. I know a few people who would be shouting the praises of God today if they were added to the Church of God. They want to be added so they can come under her glorious government. I praise Him from whom all blessings flow for the grand old Church of God—that sits above the filth, trash and sin of this old world. Well glory to His dear Name! As I write these few lines I feel like laying my pencil down and praising the King of Kings for the Church of God.

Your brother in Christ,
C. C. Stewart,
Delhi, La.

WANTED

Preachers, Workers or Church of God Members:

To come to Michigan to assist in New work for the Lord.

If you desire a position can have it ready for you and your family at the following wages: Males from 16 yrs. old and up \$4.50 to \$6.00 per day of ten hours; Females \$2.50 to \$4.00 per day of ten hours.

Furnished rooms and board can be secured and will see that you are taken care of.

This is an entirely new field with some of the largest cities in the United States to work in, and I appeal to you to come. If you have ever had the call from the Lord to do your "little bit" for Him, now is your chance. If you have a gospel tent, or know of one that you can get, let me know at once.

You must be a Church of God member and indorsed by either Brother Tomlinson or your local pastor.

For further information write
T. P. Cotnam,
48 Coldwater St.
Battle Creek, Mich.

Card of Thanks

We thank the Saints. (and others) for their prayers and good deeds shown us during our illness at Wimauma, Fla.

We would say to those who offered so many earnest prayers in our behalf, that your prayers have been answered, for which we praise our great physician "who healeth all our diseases." Thank Him for His healing touch.

May God bless you all.
Yours in His service,
Perry M. Hadsock.

September 20th 1920

That's about the time all colleges and schools open the school year. The reason is because the summer holidays are over and people are ready to settle down to work. If you had opportunity then is the time you would go to some good Bible School.

I urge all who can to make their plans now and start in with the big Fall Bible class September 20th. Perhaps you are not aware of the wonderful advantages of the Correspondence Course of Bible Study. We want you to know all about it—how you can make your home your Bible School, and will gladly send you the complete catalogue free.

Just drop us a postal card, or send us the coupon below, which we placed there for your convenience—you can just tear it out and mail it to us with your name and address.

Send for the Catalogue Today

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Cleveland, Tennessee.

I believe I can start the regular Bible School Course now. Please send me the free catalogue by return mail.

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TRUST IN THE LORD

S. G. Synder

Many times we become discouraged, our hope becomes dim, our hope is despaired, therefore our heart is made sick. But we trust in the Lord knowing that He will bring it to pass. The hungry have the promise of being fed if they will trust in the Lord.

"Delight thyself also in the Lord; and he shall give thee the desires of thine heart." Psa. 37:4. What greater promise would we want? If we delight ourselves in Him we will not desire anything but the good things. He hath said that He will not withhold any good thing from them that walk uprightly. Then let us rejoice in tribulations, as we are aware of the fact that tribulation worketh patience, and patience experience, and experience hope. We see if we rejoice and glory in tribulation we gain patience, experience and hope. While on the other hand if we do not rejoice in tribulation, our hope becomes dim and sometimes entirely lost forever. We should glory in tribulations and trust in the Lord at all times, and pour out our hearts before Him for He is our refuge.

The Psalmist said that it is better to trust the Lord than to put confidence in man. Perhaps some of us have been putting too much confidence in man, that is the natural man, when we should have been putting our trust in the Lord.

They that put their trust in the Lord shall be as Mount Zion, which cannot be moved, but abideth forever. Now if you wish to become stationary, or if you wish to abide forever, then put your trust in the Lord and He shall bring it to pass. And the Lord shall help them and deliver them, He shall deliver them from the wicked and save them. Why? Because they trust in Him.

But the salvation of the righteous is of themselves. No, no, a thousand times no. But the salvation of the righteous is of the Lord. He is their strength in time of trouble. Glory and honor be unto our God. I think that it is grand to trust in Him.

O, taste and see that the Lord is good. Blessed is the man that trusteth in Him. Now we have already tasted and have declared that He is good so let us trust in Him that we may be blessed.

In Isa. 3:26, we have a picture of the daughter of Zion as being desolate and it was because she was not trusting in the Lord, but none of them that trust in the Lord shall be desolate.

"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." Luke 12:32.

"Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord." Rom. 8:35, 38, 39.

True love cannot be separated, so let us continue to trust in our true Lover. Amen. Amen.

Follow Thou Me

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name:

I am writing this letter under trying circumstances, while propped up in bed trying to recover from injuries received in a street car wreck.

I am doing this with the hope of helping some unstable brother or sister to see the real Church of God. There are many good people who do not see the light and to some people the name Church of God seems to offend them. They almost lose their temper or regain it rather if they were ever saved from such spells. This is a mystery to me why any man or woman can speak lightly of the Church of God when it is pointed out so plainly and pictured so beautifully and mentioned so many times. That it is the real name and the only name, no one dare to deny.

If we hate the name as some surely do, are we following Jesus? If we accept Him as our Savior, why reject His church?

If we follow Him in regeneration, sanctification and the baptism of the Holy Ghost, why not in church fellowship? He is the way, the truth and the life, and this is the way He said to go. Follow thou me. Thou art Peter and upon this rock I will build my church and the gates of hell shall not prevail against it. It is called the Church of God and all the critics in the earth can't change the name. They may try as they did on John the Baptist, but his name was John.

Some say I believe the name is right but I don't believe in organizations, rulers, government and the like. Did not the Church of God have deacons, preachers, teachers, bishops, evangelists, prophets, apostles, those who talk in tongues, interpreters and government also? Does the church not have the same to day? If so are they visible or invisible? Was Peter, Paul and all the apostles invisible or did they appear in name only?

There are many creeds and denominations but one Church and it is called the Church of God. Dear reader, if you can find any other name given to the church you will confer a great favor to show it to me. If you can't then I must be right. I am appealing to those who have the baptism of the Holy Ghost and fight the name Church of God.

Listen, brother and sister, every plant that my Father hath not planted shall be rooted up. Do you love the name of God? Yes. Do you love the name of Jesus? Yes. Do you love the name of the Church of God? If not, why? It is the name of His church with all the hatred, malice, spite and vindictiveness of the professed Christian world upon her. Yet she is shining and will continue to shine as Solomon described her, "Fair as the moon, bright as the sun and terrible as an army with banners."

Before closing, I want to make a protest against anything coming into the church that will reflect upon her good name. The devil tries to bring division and strife in many ways and he uses sugar to coat the outside so that it will taste and look well.

There are songs being sung in some of the churches with the air or music of the worldly songs. When they are sung in the church the world is amused.

Your brother in Christ,
J. E. Wilkins,
Atlanta, Ga.

God Has Watchmen and We Are to Obey Them

Luther A. Richard

"Son of man, I have made thee a watchman unto the house of Israel; therefore hear the word at my mouth, and give them warning from me." Eze. 3:17.

In the New Testament Jesus ordained men and sent them forth to do business for Him. "And he goeth up into a mountain, and called unto him whom he would; and they came unto him. And he ordained twelve, that they should be with him, and that he might send them forth to preach." Mark 3:13, 14.

They did not have their own way and go without authority but were ordained preachers and we hear Him say to Peter, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." Matt. 16:19. Was this giving a man authority to rule things? It surely was.

Judas was among the number whom Jesus ordained, but after he betrayed Jesus and hung himself, there must be another man ordained to take his place, so the apostles ordained Matthias to take the place of Judas. (Acts 1:22-26.)

The apostles had power to ordain men and send them to preach the gospel. We hear Paul say, "Whereunto I am ordained a preacher." 1 Tim. 2:7.

Then we see that Paul appoints Titus to ordain elders in every city and gave him instructions just what kind of men to ordain. Titus 1:5-8.

Timothy, also gets about the same instructions. "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." 2 Tim. 2:2.

What authority did Paul have

to be instructing Timothy and Titus what to do? He had the care of all the churches. (2 Cor. 11:23.) O, well, then he was the General Overseer. He certainly was and, thank the Lord, the Church of God still has a General Overseer, and he has men under him to help him carry on this great work as Paul had.

If we love God and His cause, we will submit ourselves to them who have the rule over us. "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you." Heb. 13:17.

"And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; And to esteem them very highly in love for their work's sake. And be at peace among yourselves." 1 Thes. 5:12, 13.

"Let the elders that rule well be counted worthy of double honor, especially they who labour in the word and doctrine." 1 Tim. 5:17.

Where is the man that doesn't believe in government and having overseers and submitting to them and yet will say he loves Jesus? Jesus said, "If ye love me, keep my commandments." John 14:14.

"He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him." 1 John 2:4. Paul said, The things that I write unto you are the commandments of the Lord. 1 Cor. 14:37.

Then let us do what Paul said and submit ourselves to them who have the rule over us or never say again that we love the Lord.

Clay, Miss.

Dear Brother Tomlinson, and Saints of God—Greetings in the Dear Name of Jesus:

I am glad I ever found this strait and narrow way that leads from earth to glory. Praise God, I am glad that I ever heard the full gospel preached and that I belong to the dear old Church of God. Hallelujah to Jesus. I want to go all the way. Bless His dear name. I love the Church of God because it stands for the whole Bible rightly divided.

"There is a way which seemeth right unto a man, but the end thereof are the ways of death." Prov. 14:12 "And an highway shall be there, and a way, and it shall be called The way of holiness, the unclean shall not pass over it; but it shall be for those: the way faring men, though fools, shall not err therein. But the redeemed shall walk there." Isa. 35:8, 9.

John the Baptist came preaching in the wilderness saying Repent ye and believe the gospel for the kingdom of God is at hand. Prepare ye the way of the Lord and make His paths straight.

"Enter ye in at the straight gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat." Matt. 7:13.

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light." Matt. 11:28-30.

John was not that light but was sent to bear witness of that light and said, "I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire." Luke 3:16.

"I am the good shepherd: the good shepherd giveth his life for the sheep. And other sheep I have which are not of this fold: them also I must bring, and they shall hear my voice: and there shall be one fold and one shepherd." John 10:11, 18.

And Jesus asked his disciples, saying, "Whom do men say that I, the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered

and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou Simon Barjona: for flesh and blood hath not revealed it unto thee, but my father which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:13-18. Praise God.

Saints pray for me that I may do the Lord's will.
Your unworthy Sister,
Lillie Moxley.

The Wonderful Experience.

M. L. Sanders

Dear reader, are you a Christian?

Look down deep into your heart and see if you find any doubt as to whether you would arise to meet the Savior were He to descend in the air with a shout to catch up His saints. If there is not a thrill of joy which runs through your soul and seems to almost lift you off your feet as this blessed promise runs through your mind, you had better get to praying and earnestly, too, for "praise His holy name" it is to be the most joyous event in the Christian's experience.

"Am I ready?" should ring in your ears until you can answer with a shout of glory to God. "Even so come, Lord Jesus." Oh, hallelujah. What a time! For sinners will fear Him and saints all will hear Him and be caught up to meet Him and join the bright array. Hallelujah!

Listen, dear reader, do you know that God has pardoned your sins? If you have ever been justified by faith you had the burden of sins you had committed rolled off your heart and you felt free and good but there still remains sin in you, the Adamic sin—the sin you had nothing to do with and the sin Christ had to shed His precious blood for, so that we could get rid of it.

This evil spirit that is spoken of in Matt. 12:43 is only gotten rid of by and through the application of His precious blood, and this spirit is called the "old man," old Adam nature, and always dies hard. You see this spirit is the original old self and when this spirit of self gets out of the way through us making a complete surrender to God and giving up everything earthly—every earthly desire and becoming willing to let God have His way absolutely no matter what the cost is to us, then the "house is empty, swept and garnished." Matt. 12:44.

You may have felt good when you were saved but, glory to God, when sanctification takes place, this evil spirit—this seed or the cause of us sinning is gone. You will need more room to praise in than you have ever needed before, for the power that casts out this spirit can handle your body then you see there is nothing to resist the operation of the mighty power of God and you feel so free, so light. It makes seventy year old men act like eighteen year old boys. Hallelujah. Oh the glory, I can't tell you, there is no need to try.

Now you have been justified by faith. Your sins are forgiven by accepting the promises of God and you are saved and you have gone on to sanctification through the blood and the house (your body) is empty, swept and garnished. Empty because the evil spirit is gone out of it and the old house feels good. Hallelujah. Swept because it is necessary to get all the trash that this spirit leaves behind. Garnished, adorned for what? We are looking for a royal guest to come in and take up His abode in this house. Yes, the precious Holy Ghost—the Comforter—the Spirit necessary to guide us into all truth, if we will be guided—led by this "man of the house" to whom we have turned over everything. Yes we will know when He comes in for as we have given up everything to Him. He will immediately take charge of our tongue and talk to God as it is "our spirit that prayeth." 1 Cor. 14:14. But we do not understand it nor is it necessary that we should as the Holy Ghost signifies His

presence by talking through us, using our tongue. Hallelujah.

After we are sanctified and this evil spirit is cast out it is extremely important that we seek after the baptism of the Holy Ghost that we may have this Spirit of God come in and fill the place of the evil spirit that was cast out. For the house cannot remain empty and have any life about it. And if it is left empty very long the evil spirit comes back to see if he can get back into his former house, and of course he goes back in and Christ says, "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first." Matt. 12:45. But if the precious Holy Ghost, the sweet Comforter, is dwelling in this house, this evil spirit can come back and bring all the spirits of hell and we can calmly and peacefully watch their raving without, trying to get in but we are not in the least disturbed for this precious Comforter has spoken peace to our souls and we know He is able to keep that which we have committed unto Him. 2 Tim. 1:12.

While this evil spirit with his kindred spirits are outside and all around us deceiving those who will not obey God's pleadings for their souls, and we even see trouble piling up around us in the shape of strikes, lockouts, and the greatest political upheaval in our country's history. Famines killing their thousands, followed by pestilences killing their thousands more and soon nation will rise against nation because of greed. All these things we calmly look upon undisturbed for as we are not of the world we care nought for the things of the world. Therefore worldly conflicts cannot disturb us for we have put away worldly things—the carnal mind and put on the mind of Christ. Therefore we look up—always praying without ceasing, and in all things giving thanks. Glory to God.

We can even rejoice in tribulation. Praise God. "For tribulation worketh patience; And patience, experience; experience, hope: And hope maketh not ashamed; because the Holy Ghost is shed abroad in our hearts by the Holy Ghost which is given unto us." Rom. 5:3-5.

Isn't it wonderful, dear reader, how God operates to save souls? Dear sinner, Oh, won't you, won't you come to Jesus and be saved? If you could get a picture of the sinner's eternity and understand that every human being who knows of Jesus' sacrifice and refuses to obey His plain simple teaching is as guilty of His murder as the man who drove the nails or pierced His precious side for sin killed Him and if you are a sinner you are guilty, and if you have never been sanctified you are sure to sin for the seed or sin—the inherent old Adamic sin has never been washed out by Jesus' precious blood, and as long as this remains in you, you will sin and cannot help it for God's Spirit will not dwell where sin is for He must have a clean temple. And our body is His temple, if so be that we are sanctified and have had our temple cleansed out.

Dear ones, don't miss heaven. God wants you there—there is plenty of room.

Oh won't you come and go with me, Glory I expect to see; Millions there are dwelling, happy as can be, Won't you come and go with me?

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